

The Anglican Parish of St Luke Toowoomba

(in partnership with the Parish of St George-Dirranbandi)



“Love one another as I have loved you ...”

Feast of Saint Matthias

24 February 2019

GATHERING IN GOD'S NAME

¶ *Introit hymn: TIS 462 Now we come, our heavenly Father*

¶ *The Greeting:*
The Lord be with you.
And also with you.

¶ *The Sentence:*
Jesus said, 'You did not choose me, but I chose you. And I appointed you to go and bear fruit, and that your fruit should abide.'
John 15.16

¶ *Prayer of Preparation:*
Let us pray.
**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

¶ *The Hymn of Praise, the Gloria*
**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

¶ *The Collect of the Day:*
Almighty God,
who chose your faithful servant Matthias
to be numbered among the twelve apostles
in the place of Judas:
preserve your Church always from false apostles,
so that it may be guided by true and faithful pastors;
through Jesus Christ our Lord,
who lives and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE MINISTRY OF THE WORD

May our hearts be open to hear God speaking to us.

¶ *The First Reading, from Acts 1:14-17, 20-26*
¹⁴ All these were constantly devoting themselves to prayer,
together with certain women, including Mary the mother of Jesus,
as well as his brothers. ¹⁵ In those days Peter stood up among the
believers (together the crowd numbered about one hundred and
twenty people) and said, ¹⁶ 'Friends, the scripture had to be

fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus - ¹⁷ for he was numbered among us and was allotted his share in this ministry.' ²⁰ 'For it is written in the book of Psalms, "Let his homestead become desolate, and let there be no one to live in it"; and "Let another take his position of overseer."' ²¹ So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, ²² beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.' ²³ So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴ Then they prayed and said, 'Lord, you know everyone's heart. Show us which one of these two you have chosen ²⁵ to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.' ²⁶ And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

At the end, the reader says:
Hear the word of the Lord,
thanks be to God.

Notes on Acts 1:14-17, 20-26

The process described in this reading from Acts begins what became known as the 'Apostolic Succession'. The Apostles, the 12, those who had direct contact with Jesus, then chose the leaders who would join them and then (later) those who would follow them in providing leadership for the Church. In verse 20 the word 'overseer' is 'episcopos', from which we get the title and role of Bishop. Before the end of the first century Bishops were chosen and authorized by previous Bishops, emphasizing (in part at least) that this was authority which went all the way back to the Apostles and ultimately to Jesus who chose the first 12.

In some parts of the church, especially the Roman Catholic Church, the orthodox Churches and the Anglo-Catholic wing of the Anglican Church the Apostolic Succession has been greatly emphasized. In fact, honest historical exploration suggests that there have been times in all churches where this line of authorisation is fuzzy and probably broken. Does that matter? One consequence of admitting that no Church community can claim perfect 'Apostolic Succession' should help us all to be more open to the authority which God has given to the various parts of the Church. It is an important reminder when and where there can be a tendency towards ecclesiastical arrogance and claims of being the 'true' Church.

Matthias was chosen, and a fascinating and important detail is that he was one who had been with Jesus all along!! And there were others who also fitted that criterion. The group of followers of Jesus was much larger than the 12 even from the beginning! After this passage in Acts Mathias is not mentioned again though. There are various accounts which suggest that he preached the good news of Jesus far to the north (into modern Georgia) or far to the south (into modern Ethiopia) but Hippolytus (an important and generally trustworthy second century theologian) suggests that Matthias died of old age in Jerusalem.

¶ Psalm 113

¹ Praise the Lord, O sing praises, you that are his servants:

O praise the name of the Lord.

² Let the name of the Lord be blessed:

from this time forward and for ever.

³ From the rising of the sun to its going down:

let the name of the Lord be praised.

⁴ The Lord is exalted over all the nations:

and his glory is above the heavens.

⁵ Who can be likened to the Lord our God:

in heaven or upon the earth,

⁶ Who has his dwelling so high:

yet condescends to look on things beneath?

⁷ He raises the lowly from the dust:

and lifts the poor from out of the dungheap;

⁸ He gives them a place among the princes:

even among the princes of his people.

⁹ He causes the barren woman to keep house:

and makes her a joyful mother of children. Praise the Lord.

Notes on Psalm 113

I suspect that this Psalm was chosen for this day because of verse 8, the choosing of someone who is raised to a high position. It is not just about people being appointed to high office (though this is a good psalm to have around the time when many communities are having annual meetings and undertaking elections!). Essentially though this is part of the theme which runs through so many parts of the Old and New Testaments, attesting to God's blessing on people whose hearts are open. The Song of Hannah and, the Magnificat are other 'hymns' which make the same declaration. We are blessed, in love, by God who loves us.

¶ *The Second Reading, from the New Testament, Philippians 3:13-21*

¹³ Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on towards the goal for the prize of the heavenly call of God in Christ Jesus. ¹⁵ Let those of us then who are mature be of the same mind; and if you think differently about anything, this too God will reveal to you. ¹⁶ Only let us hold fast to what we have attained. ¹⁷ Brothers and sisters, join in

imitating me, and observe those who live according to the example you have in us. ¹⁸ For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. ¹⁹ Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. ²⁰ But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. ²¹ He will transform the body of our humiliation so that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

At the end, the reader says:

Hear the word of the Lord,
thanks be to God.

Notes on Philippians 3:13-21

Raw ambition is part of human nature. Those who see advantage and opportunity through achieving power and influence to pursue their own agendas have always been around us. Why should we expect that the life of the church would have been any different? Paul writes here about people who have been acting in this way. We have seen in recent times those who have achieved high office in the church who have been removed for acting in ways which were not appropriate, destructive or predatory. This happens in human organisations. Paul's encouragement is to keep striving forward, not to let the actions and even pressure from others who are doing the wrong thing prevent us from doing the right thing. It IS sad and discouraging when we encounter human failure. Keep focussed on the good which you can achieve. Stay faithful!

¶ *The Gospel Reading (John 15:9-17) All stand*

The Lord be with you

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Saint John, chapter fifteen, beginning at the ninth verse.

Glory to you, Lord Jesus Christ.

⁹ As the Father has loved me, so I have loved you; abide in my love. ¹⁰ If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹ I have said these things to you so that my joy may be in you, and that your joy may be complete. ¹² 'This is my commandment, that you love one another as I have loved you. ¹³ No one has greater love than this, to lay down one's life for one's friends. ¹⁴ You are my friends if you do what I command you. ¹⁵ I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. ¹⁶ You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷ I am giving you these commands so that you may love one another.

At the end, the reader says:

Hear the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Notes on John 15:9-17

Do we need any stronger reminder of the intimacy and depth of the love of God? John's Gospel is an amazingly powerful witness of the realisation of how Jesus felt about those who he called, the hopes he placed in them, the level of intimacy and trust. And even more, these words are about US. They are not a piece of the past but an invitation to US. Love one another.

¶ *The Sermon. Silence follows.*

¶ *The Apostles Creed.*

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

¶ Let us pray for all people and for the Church throughout the world.

The prayers are led by a member of the congregation

¶ *The Lord's Prayer:*

The priest says: Accept our prayers through Jesus Christ our Lord, who taught us to pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who
sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours
now and forever. Amen.**

¶ *Confession and Absolution:*

Lay assistant:

We are surrounded by a great cloud of witnesses.

Silence may be kept.

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

THE GREETING OF PEACE

¶ *All stand for the Greeting of Peace.*
We are the body of Christ
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.
All may exchange a sign of peace.

¶ *Offertory hymn: TIS 609 May the mind of Christ my Saviour*

¶ *Blessing of the gifts:*
Generous God,
our lives and all we have are blessings from you.
Inspire our generosity with your generous love.
Inspire our giving with your gifts to us.
Inspire our hope with the hope which you place in us,
day by day.
In Jesus' name we pray.

Amen

THE GREAT THANKSGIVING

¶ *The priest takes the bread and wine for the communion, places them on the Lord's Table, and says the following Prayer of Thanksgiving and Consecration.*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

And now we give you thanks because

12 you have called us into the fellowship of Matthias and all your

saints, and set before us the example of their witness
and the fruit of your Spirit in their lives.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
*'Take, eat. This is my body given for you.
Do this in remembrance of me.'*

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
*'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'*

In faith we acclaim you, O Christ:

**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your faithful people
into the joy of your eternal kingdom;
with whom, in the unity of the Holy Spirit,
through Jesus Christ our Lord,
we offer our prayer and praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

¶ *The priest breaks the bread:*

As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your Church be gathered
from the ends of the earth into your kingdom.**

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace**

Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *The priest and other communicants receive the Holy Communion.
The sacrament is given with the following words.
The body of Christ, keep you in eternal life.*

Amen.

The blood of Christ, keep you in eternal life.

Amen.

*If you are a communicant member of another church community
you are welcome to share the Sacrament of Communion with us.*

THE SENDING OUT OF GOD'S PEOPLE

¶ *Post Communion Prayer.*
God, the source of all holiness:
may we who have shared at this table
as strangers and pilgrims on earth
be welcomed with all your saints to the heavenly feast in your
kingdom.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

¶ *Notices*

¶ *The Blessing.*

God give you grace to follow Saint Matthias and all the saints in faith and hope and love, and to know the fruit of His Spirit in your lives; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

¶ *The dismissal.*

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

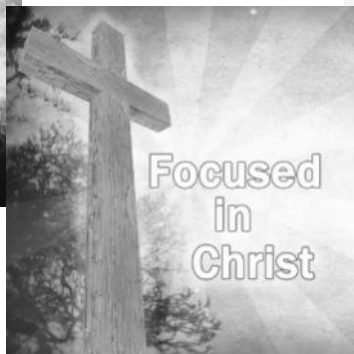
¶ *Post– Communion hymn: TIS 161 Tell out my soul*

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Scripture taken from the Holy Bible, New Revised Standard Version.

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WELCOME!

We are pleased you could be with us today. If you are able to stay after the service, we would love to meet with you over a “cuppa”.

If you are looking for a church community you can belong to and wish to know more, please speak to some of our friendly leaders and parishioners after the service.

PLEASE TAKE THIS BOOKLET WITH YOU.

Please take the prayers and readings and reflections into your week ahead.





Confirmation, Re-Affirmation and Welcoming.

Classes will begin soon for those who are seeking confirmation. This is also an opportunity for reaffirmation for those who have returned to the life of the church or who have been through times of renewal. This is also an opportunity for those who have come into our community from other parts of the church and who would like to be welcomed into the Anglican Communion. Please speak to Paul if this is for you. All of these people will need companions, so this may be where you are involved too!

Ruth Maven Baptism on the 10th of March 2019

The service will be presided by bishop Cameron in the Afternoon 2:30 pm at St. Mark's on High Street.

All parishioners are welcome to this baptismal and dedication service. There will be tea and coffee at the end of the service, please stay for refreshment.

Looking towards Lent

We will be suggesting a study booklet (which can be used individually or in groups) called "Today with Jesus". This has been prepared by Bishop Doug Stevens. It is possible to check what the study will be like at www.grassroots.com. The booklets will be available through the parish Office later in February (Ash Wednesday is March 6 this year). We will invite members of the parish to indicate soon if they would like to be part of a group during Lent and if they would like to purchase a copy of the book.

ALL FOR ONE LUNCH



**To be held at Glenvale Hockey Club, Boundary Road
Sunday 3 March 12 noon**

Come along and enjoy the company of members within our parish. Please list your name on the sign up sheet at the back of each church centre. For catering purposes, cut off date Thursday 28 February. Enquiries please contact Fay or Margaret on 4635 3178.

Name Badges

Please wear your name badge in order to make life easier for newcomers. If you have not yet received a name badge, please fill in a Name Badge form at the back of the church and hand it to a centre warden or take it to the parish office at St Luke's (First one is free~ additional name badges are \$9.50 each for pin back).

Parish Direct via ANFIN is an easy way of giving.

Please consider using this secure and convenient way for you and your family to show your commitment to your parish community. Your nominated contribution is debited from your bank account regularly each week, fortnight or month as you request, by electronic funds transfer (EFT). Gifting certificates are available if you wish to have something to place in the plate at Church. Gifting in this regular way helps our parish leadership plan more easily for our future needs and for outreach into the community. Leaflets are available in our parish churches if you would like more information or to arrange your giving in this way.

Parish Council 2019

Parish Wardens:

Judy Bond (Priest's Warden)
Sandy Lee (People's Warden)
Steve Rigney (People's Warden)

Centre Wardens:

Gordon Lee (St Luke's)
Alan Rennick (St Luke's)
Val Johnston (St Mark's)
Jennifer Murray (St Mark's)
Kimberley Browning (All Saints)
Stephen Hart (All Saints)

Parish Councillors:

Rod Ibell (Parish Treasurer)
John Compton
Joy Glennie
Peter Schneider
Rob Schonfeld
John Standley

Synod Representatives:

Ann Dashwood
Margaret Compton

Nominators:

Margaret Compton
Merrilynn Howard
Judy Bond

Minutes Secretary:

Sheldine Underwood

Thank you to Rick Moran for 6 years' service as Centre Warden at St Mark's!



Mothers Union

Evening meeting February 26. 7.30pm at St Mark's

Craft, Coffee & Chat Morning

Monday mornings 9.30am – 11.30am St Luke's Church

Come and enjoy the care, comfort and company of a relaxed group who come together sharing in craft and friendship. Bring your own craft.

Contacts: Evie Rennick 0407 064 778 or Jeanette Maguire 4638 2904

Social outings

A group from All Saints goes out from time to time to events and concerts. If you would like to join us please make contact through the Parish Office.

Games Morning

Tuesday 19 March at St Mark's 9.30-1pm
Card & board games. Tea and coffee

Men's Group

Friday 29 March 6pm
Venue info to come!

Parish Small Groups

HOSTS: Gordon & Sandy Lee
ADDRESS: 21 Helen Street, Newtown
DAY/TIME: Thursdays from 6-7pm

HOST: Judy Bond
ADDRESS: 6 Donaghy Court Middle Ridge
DAY/TIME: Wednesday 10-11am

HOST: Adhel Deng
ADDRESS: 2 Wilmington Court, Toowoomba
DAY/TIME: Fridays 1pm-2pm

HOSTS: Ted & Jill Siebuhr
ADDRESS: 55 Alderley Street, Rangeville
DAY/TIME: 1st and 3rd Wednesday 7pm-8pm

*Please contact the
Parish Office
if you would like more information regarding joining a small group
4639 1910*



Parish Roll Update

If you have moved or changed your contact phone or e-mail address since joining St Luke's Parish, please e-mail your updated contact details to stluke.tmba@bigpond.com or visit the Parish Office M-F 9am-1pm.

New to St Luke's Parish?

Would you like to be added to our Parish Roll? Please ask one of our Centre Wardens or clergy for a Welcome Card to complete at the back of the Church Centres or visit the Parish Office. Being on our roll will ensure that you don't miss out on upcoming information that is posted or e-mailed.

Pastoral Care Coordinators

St Luke's:

Evie Rennick 0407 064 778
Jeanette Maguire 4638 2904

St Mark's:

Val Johnston 4635 5428
Joy Lemin 0434 406 340
Jennifer Murray 0439 011 494

All Saints:

Sue Smith 0412 228 255
Helen Moffatt 0437 440 580

Please make contact to share needs

St Luke's Labyrinth Walk

3 March

3.30pm



AMUA Thought for the week Sunday 24 February 2019

Fair Trade Matters

We are all infected one way or another with the disease – shopping! Of course there are the essentials, but they are buried in the supermarket among stuff to entice. Clothes, gifts, entertainment, how to choose and how to resist? Remembering fair trade matters is a great start. Individually we can shop for gifts and other items at a fair trade outlet. Congregations can organize a fair trade stall selling tea. Our thoughtful preparation of when and where we buy a carpet can make a tremendous difference to a weaver. She may even be able to send her daughter to school.

Those who oppress the poor insult their Maker, but those who are kind to the needy honour him. Proverbs 14:31

Mothers' Union in South Africa is committed to building a more inclusive society. Despite progress in development inequality is one of the highest in the world. Consequently many people are unable to purchase even the most basic of goods and tensions arise. Fair trade matters where there is inequality of living standards and income.

We thank God for the care MU gives to those who are victims of inequality.

Ash Wednesday

If you would like to bring your old palm cross for the ashes, please bring it to Services by Sunday 3 March and place it in the basket at the back of the Church Centre.

MISSION

Parish Larder

- Cat/Dog biscuits
- Sweet/Sav. biscuits
- Milk (L)
- Pasta sauce
- Drink (S,M,L)
- Tinned vegetables



This list is updated each week to reflect the immediate needs. Thank you to all who regularly contribute. Please make a habit of putting at least one item in your trolley or bag each time you shop. Please no previously opened items or out of date goods.

\$109.60 Raised to date through the **Containers for Change** project.

St George-Dirranbandi:

Please keep praying for our partners AND ...Are you interested in coming along on one of the partnership weekends? Check the Parish Diary for dates.

The next visits are:

February 21-24 (Out late Thursday and back Sunday afternoon)

March 22-25 (Out Friday & back Monday)
Speak to Paul Mitchell for more details.

Parish Larder Project **Containers for Change**

We have begun collecting eligible containers that are under the new 10 cent refund program. We have placed storage containers at each centre next to the Larder container / basket, so that you can simply place any eligible containers into it.

The containers will come down to St Luke's with the Larder donations. Judy and Greg Bond have offered to oversee the dropping off to the recycling station and collect the vouchers for the Parish Larder.

If you have large quantities, please bring them directly to the Parish Centre during office hours.

Please consider being part of this, as every 10 cent refund will go towards providing food for those in need.



Mission Breakfast 2 March 7.30 am - 9am @ St. Marks

Adults and over 12yrs \$12.50; 5 - 11yrs \$6; under 5yrs free.

PLEASE RSVP (for catering purposes)

Stephen & Joyce Buckley:- 46363108; 0407142259

CMS support family.

In 2018 we began supporting the Webster family as they went to Namibia to work, supported by the Church Missionary Society. We pledged \$500 last year to support them. Please pray for Dan, Olivia (Liv), together with their children: Ned (8), Samuel (6), William (5) and Reuben (3).

We will be considering the support we give to the various agencies and connections very soon and clarifying this at our Annual Meeting. Please contribute to support our mission through Mission Giving Envelopes at the back of the church.

ABM stamps

prayer

Please Pray for:

David Hassall, John Warbrick,
Desleigh Kane, Jonathan Marsh
Katherine Evans, Glenn Harcourt,
Maureen Price, Juanita Kennedy,
Sarah McLeod, Barbara Lavers,
Marie Harris, Neville Rees, Ian Newell,
Greg Rawkins, Andrew Bannah,
Geoffrey & Janet Brown, Ken
Matthews, Peter Millar, Sue Warbrick,
Harriet Healy, Kim & Dave Booth,
Frank Wippell

Recently departed

Fay Goodman

*Rest eternal grant unto them O Lord.
And let light perpetual shine upon them.*

*Please take and use these suggestions for
prayer (as well as the other plans and
events mentioned throughout this
bulletin). Let all that we are doing and
all our plans inform your offering of
prayer.*

World Day of Prayer services will be
held at Middle Ridge Uniting Church,
264 Stenner Street and Good Shepherd
Lutheran Church, 23 Glenvale Road on
Friday **1st March 10am.**

The service has been prepared by the
women of Slovenia with a theme
'Come—Everything is Ready.'
World Day of Prayer is an ecumenical
service held in churches throughout the
world on this same day.

Please join us for the service with
refreshments to follow.

Pray Daily

- Pray for the Iglesia Anglicana de la Region Central de America: †Julio Murray Thompson Primate of IARCA & Bishop of Panama
- The Diocese of Tasmania: †Richard Condie; Assistant Bishop †Chris Jones; Clergy and People
- The Parish of St Lucia: Michael Faragher, David Johnstone, Karol Misso, Hugh Begbie, Bill Crossman, Tom Van Den Bos
- Household of Deacons
- Anglican Schools Australia Management Committee and Member Schools: President - Peter Laurence

Pray for State School Chaplains:

Brooke Reeson– Rangeville
Kevin Murray– Toowoomba East
Jason Berry- Centenary Heights



THE COMING WEEK

THU	28 Feb	10.15am 5.30pm	St Luke's Parish Centre	Eucharist Silence for Peace Meditation
SUN	3 Mar	8am 9.30am 4.30pm	St Luke's St Mark's All Saints	Sung Eucharist Holy Communion/Sunday School Holy Communion
MORNING PRAYER — St Luke's Warriors Chapel 8.30am, Monday, Wednesday, Thursday and Friday <i>St Luke's- Corner of Herries and Ruthven Streets, Toowoomba</i> <hr/> <i>St Mark's- Corner of High and Angle Streets, Rangeville</i> <hr/> <i>All Saints- 26 Arthur Street, East Toowoomba</i> <hr/>				

Parish Clergy:

The Revd. Paul Mitchell 0437 391 910

rector@stlukestoowoomba.org.au

Paul takes Tuesdays off

The Reverend Peter Mayen 0410 488 195

peter@stlukestoowoomba.org.au

Peter is working in the parish Sundays,
Tuesdays and Wednesdays

Other Clergy licensed to this Parish:

The Revd. Terry Leonard 4696 2046

The Revd. Malcolm Twine 0412 247 879

Bishop Clyde Wood 0439 877 240

Rector's Warden

Judy Bond 0412 010 668

Parish Wardens

Steve Rigney 0408 718 173

Sandy Lee 0407 578 658

Centre Wardens

St Luke's

Gordon Lee 0417 726 930

Alan Rennick 0428 214 649

St Mark's

Jennifer Murray 0439 011 494

Val Johnston 4635 5428

All Saints

Stephen Hart 0435 845 144

Kimberley Browning 0438 598 626



Web: www.stlukestoowoomba.org.au

Ph: 4639 1910

Fax: 4639 5127

Office Hours: Mon-Fri, 9.00am-1.00 pm

Address: PO Box 2434, Toowoomba

Email: stluke.tmba@bigpond.com

Readings for next Sunday 3 March

- Isaiah 55.10-13
- Psalm 92.1-4, 12-15
- 1 Corinthians 15.51-58
- Luke 6.39-49

*We acknowledge the Jarowair and
Giabal peoples as the original
custodians of this land.*